

**KARTA ZGŁOSZENIA**

**XVII MIEDZYNARODOWEGO   
i  
XX OGÓLNOPOLSKI KONKURS RECYTATORSKI**

Nazwisko, imię

Recytatora I .................................................................................................................................................... ..................................................................

Nazwisko, imię

Recytatora II .................................................................................................................................................... ................................................................

Nazwisko imię

Recytatora III ……................................................................................................................................................... ............................................................  
*(tylko z innego kraju)*

Nazwisko, imię

Instruktora .................................................................................................................................................... ..............................................................

**Prezentowane utwory ( tytuł, autor)**

I/1 .........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

I/2 .........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

II/1 ........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

II/2 ........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

III/1 ........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

III/2 ........................................................................................................................................................................................................................................  
  
   
 .........................................................................................................................................................................................................................................

**Potwierdzenie rezerwacji noclegów (dla placówek spoza Polski):**

16.04/17.04.2015 r ......................................................... (tak lub nie)

17.04/18.04.2015 r ......................................................... (tak lub nie)

18.04/19.04.2015 r ......................................................... (tak lub nie)

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*(podpis)*